



**SOUTH DAKOTA  
ARTS COUNCIL**



## GRANT AGREEMENT

### PAYMENT PROCEDURE

To receive payment of your grant award, the grantee must complete, sign and return the following documents:

1. **This Grant Agreement;**
2. **Request for payment form**, asking for no more than what will be spent within 60 days, during the grant period: July 1, 2015 and June 30, 2016.
3. **W-9**, Indicating the tax identification or social security number of grantee.
4. **DUNS number form.**

Grantee Name: \_\_\_\_\_

Contact Person (if different from grantee): \_\_\_\_\_

Address: \_\_\_\_\_  
Physical Address                  City                  State                  Zip

Mailing Address (if different): \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

DUNS Number (Organizations Only): \_\_\_\_\_

### Grant Type (check only one)

#### **Grant to Artists & Individuals**

- Artist Career Development Grant
- Artist Collaboration Grant
- Artist Fellowship Grant
- Artist Project Grant
- Educator Grant
- Traditional Arts Apprenticeship Grant

#### **Grants to Schools & Organizations**

- Arts Challenge Grant
- Arts Opportunity Grant
- Importation of Musicians Grant
- Professional Development Grant
- Project Grant
- Statewide Services Grant
- Technical Assistance Grant

### **Total Amount of the Grant \$** **(As indicated in your grant award letter)**

Some or all of this grant award, is provided with federal dollars through the National Endowment for the Arts: **CFDA No. 45.025**  
**FAIN Grant #:15-6100-2044** Awarded 5/27/2015

**Agreement: I Understand and agree that granted funds are to be used only for the purposes set forth in my application. The undersigned is authorized to commit the grantee to abide by grant terms and conditions sent with the grant award letter. By signing the agreement you are abiding by the grant terms and conditions.**

Signature of Grant Recipient or Recipient's Authorized Official \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

Approved By: \_\_\_\_\_  
Signature of SDAC Official \_\_\_\_\_ Date \_\_\_\_\_